

Overton Public School District 24-0004  
Overton Board of Education  
Board Meeting: April 8, 2019

Board of Education Agenda:

- 7:30            **A. Call meeting to order**
- 7:35            **B. Compliance Statement**
- 7:40            **C. With consent of the Board, receive reports from school personnel, patrons, or community groups**
- 7:45            **D. Read and consider communications**
- 7:50            **E. Approve the agenda**
- 7:55            **F. Approve minutes**
- 8:00            **G. Act on bills for payment**
- H. Matters pending before the board**
  - 8:00            1.        Consider approving the 2019-2020 Title 1 Cooperative Agreement with ESU 10
  - 8:05            2.        Consider approving letter of resignation
  - 8:10            3.        Consider approving contract for math position
- I. Board Reports and Discussion**
  - 8:15            1.        **Board Reports:**
    - a. Meetings Attended
    - b. Upcoming Meetings
    - c. Committee Reports
  - 2.        **Board Discussion:**
- J. Administrative Reports:**
  - 8:25            1.        Principal's Report
  - 8:50            2.        Superintendent's Report.

Next regularly scheduled meeting May 13, 2019

**COMMENTS:**

E.

1. Superintendent recommends the board approve the Title 1 Cooperative Agreement with ESU 10. This is an annual agreement with ESU 10./
2. Mrs. Bowie has provided the board with her letter of resignation effective at the end of the 2018-2019 school year. She has met the time requirement for submitting her resignation.
3. Administration recommends the board approve the contract for the math position

**DISCUSSION:**

F.

1. **Board Reports and Discussion:**
  - a. Meetings Attended:
  - b. Upcoming Meetings: Schedule Provided
  - c. Transportation:
  - d. Interlocal:
  - e. Curriculum:
  - f. Negotiations:
2. Discussion Topics:
  - a. Projects
  - b. May Board Meeting - May 13, 2019
  - c. Updated 2019-2020 Class Schedule
  - d. Appoint a Third Member to the Committee on American Civics

G.

**Administrative Reports:**

**Principal's Report**

1. Upcoming Calendar
2. Enrollment Update
3. Handbook Update - Graduation Ceremony

**SUPERINTENDENT'S REPORT**

1. Option Enrollment -
  - Out –
    - a. Ashtyn Pfister - grade K to Lexington
    - b. Tanner Lechleitner - grade 9 to SEM
    - c.
  - In -
    - a.
    - b.
    - c.

Change of status – None
2. Board Meeting for May – Date and Time
3. Project Updates
4. Financial Review
5. Legislative Issues
6. Staffing Update
7. Other

OVERTON PUBLIC SCHOOL 24-0004  
P.O. Box 310 401 7th Street  
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*  
Brian Fleischman, *Principal*  
Calli McCoy, *Counselor*  
Clint Little, *Activities Director*

Phone: (308) 987-2424 • Fax: (308) 987-2349 • [www.overtoneagles.org](http://www.overtoneagles.org)

NOTICE OF MEETING  
BOARD OF EDUCATION  
OF OVERTON, NEBRASKA

NOTICE IS HEREBY GIVEN, that a meeting of the Board of Education at School District 24-0004, of Overton, Nebraska will be held at 7:30 p.m. on Monday, April 8, 2019 at the Overton Public School, which meeting is open to the public. An agenda for such meeting kept continuously current, is available for public inspection at the office of the Superintendent, in the Overton Public School Building, 401 7<sup>th</sup> Street, Overton, Nebraska.

Jared Walahoski  
Secretary of the Board

*Board of Education*  
Heather Brennan   Gordon Lassen   Doug Luther   Joel Meier   Keith Rudeen   Jared Walahoski

Overton Public Schools  
Overton Board of Education

Minutes of the Regular Board of Education Meeting  
Overton Public School District 24-0004

**Board President or Presiding Officer: Meeting to Order and Roll Call.**

The April 8, 2019 regular monthly meeting of the Overton Public School Board of Education is called to order and is now in session. Roll call.

	Present	Absent
Brennan	_____	_____
Lassen	_____	_____
Luther	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walchoski	_____	_____

**Excuse the absence of board member** \_\_\_\_\_

	Yes	No
Brennan	_____	_____
Lassen	_____	_____
Luther	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walchoski	_____	_____

**Vote** \_\_\_\_\_

**Compliance Statement:** To be in compliance with LB 898, the Nebraska Open Meetings Law, I would like to inform the public that a copy of the Open Meetings Law is posted near the LMC check-out counter. This meeting has been advertised in the April 4, 2019 edition of the The Beacon Observer, and also posted on the south doors of the school, Post Office, school's web site and the Security First Bank. There is packet provided for the public.

**Comment Section:** At this time, visitors may address the board. If it is regarding an agenda item, please state your name and refer to the agenda item. This is the only time you will be able to comment on the item. If it is regarding a topic not on the agenda, and not a personnel item, we will hear your comments but will not add the item to the action list, we may add it to the discussion list next month. If it is a personnel issue, you must follow steps outlined in Board Policy regarding personnel concerns. The total time allotted for the public comment will not exceed thirty minutes and each member of the public will be allotted not more than five minutes to address the Board. If a group wishes to speak, please designate one spokesperson for the group.

Guests Present: See Attached Document A.

**The following presented reports to the Board:**

1. \_\_\_\_\_ - Topic - \_\_\_\_\_
2. \_\_\_\_\_ - Topic - \_\_\_\_\_

3. \_\_\_\_\_ - Topic - \_\_\_\_\_

**The following communications were read or presented to the Board:**

1. \_\_\_\_\_ - Topic - \_\_\_\_\_

2. \_\_\_\_\_ - Topic - \_\_\_\_\_

3. \_\_\_\_\_ - Topic - \_\_\_\_\_

**A Motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_**

**to approve the agenda of the April 8, 2019 meeting.**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walajoski	_____	_____	_____
			Vote _____

**A Motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_**

**to approve the March 11, 2019 regular board minutes.**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walajoski	_____	_____	_____
			Vote _____

**A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the Bill roster in the amount of \$70,692.41.**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____

Luther  
Meier  
Rudeen  
Walchoski

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vote \_\_\_\_\_

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION**  
**REGULAR MEETING**  
**March 11, 2019**  
**7:30 p.m.**

**Board Vice-President called the meeting to order. Members Present:**

Brennan  
Lassen  
Luther  
Meier

**Notification:** The March 11, 2019 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent and Brian Fleischman, Principal

**Guests Present:** Seth Ehlers, Angie Ehlers, Clayton Jeffries, Shannon Jeffries, Jordyn Jeffries, Abigail Lawton and Rebecca Zeleski.

**Public Comments:** Clayton Jeffries thanked the board for considering the coop agreement with Lexington Public Schools.

**Reports:** Seth Ehlers reported on the school green house and the Overton Community Foundation donation. Mrs. Ehlers, Abigail Lawton and Rebecca Zeleski reported on the FCCLA STAR state qualifying projects and FCCLA fund raising activities.

**Communications:** None

**Other: Other:** Board voted to excuse the absence of board member Rudeen and Walahoski. Motion 4-0-2. Yes (4) Brennan, Lassen, Luther, Meier. No (0). Absent (2) Rudeen and Walahoski. Vice-President Meier appointed board member Brennan as acting Secretary in the absence of board member Walahoski.

**Action Items:**

1. **Agenda** - Moved by Luther, seconded by Lassen to approve the agenda of the March 11, 2019 regular monthly board meeting as presented. Motion 4-0-2. Yes (4) Brennan Lassen, Luther, and Meier. No (0). Absent (2) Rudeen and Walahoski.
2. **Minutes** - Moved by Lassen, seconded by Meier to approve the February 11, 2019 regular board minutes as presented. Motion 4-0-2. Yes (4) Brennan Lassen, Luther, and Meier. No (0). Absent (2) Rudeen and Walahoski.
3. **Claims** - Moved by Brennan, seconded by Luther to pay the March General Fund bills in the amount of \$48,537.75. Motion 4-0-2. Yes (4) Brennan, Lassen, Luther, and Meier. No (0). Absent (2) Rudeen and Walahoski.
4. Moved by Brennan, seconded by Luther to approve the coop agreement with Lexington Public Schools for softball beginning in the 2019-2020 school year. Motion 4-0-2. Yes (4) Brennan, Lassen, Luther, and Meier. No (0). Absent (2) Rudeen and Walahoski.

5. Moved by Meier, seconded by Luther to approve the 2019-2020 class schedule as presented . Motion 4-0-2. Yes (4) Brennan, Lassen, Luther, and Meier. No (0). Absent (2) Rudeen and Walahoski.
6. Moved by Luther, seconded by Brennan to approve the senior citizens meal program. Motion 4-0-2. Yes (4) Brennan, Lassen, Luther, and Meier. No (0). Absent (2) Rudeen and Walahoski.
7. Moved by Luther, seconded by Brennan to adjourn at 8:58 p.m. Motion 4-0-2. Yes (4) Brennan, Lassen, Luther, and Meier. No (0). Absent (2) Rudeen and Walahoski.

**Board Reports and Discussion Topics:**

1. **Board Reports:**
  - a. Upcoming Meetings: NASB 2019 Calendar
  - b. Transportation: Bus Repairs Report
2. **Discussion Topics:**
  - a. March Board Meeting scheduled for Monday, April 8, 2019 beginning at 7:30 p.m.
  - b. Reviewed board policy 5001 Compulsory Attendance and Excessive Absenteeism
  - c. Green House Tour and Report

**Administrative Reports:**

- Principal's Report:**
1. School Calendar Update
  2. School Enrollment Update
  3. 2019-2020 Class Schedule
- Superintendent's Report:**
1. Enrollment Option Report
  2. Option Enrollment-
    - a. Out - a.
    - b. In - a.
    - b. b.
    - c. c.
    - c. Change of Status a.
  3. Financial Update
  4. Budget Review
  5. Projects Update
  6. Summer School Update
  7. Natural Gas Rate Lock for Two Year Period



Overton Public School District		
	Bill Roster	
	Month:	April
	Status:	Official
4/5/2019	Total:	\$ 70,692.41
Vendor	Total Amount	New Code Description
American Bio Medica Corporation	\$ 41.05	Safety Repairs & Maintenance
ATC Communications	\$ 150.06	Fiscal Services - Phone Service
Bill's Auto Parts	\$ 175.00	Care & Upkeep of Grounds - Snow Removal
Black Hills Enegy	\$ 3,987.83	Operations of Buildings - Natural Gas
C&S Truck & Salvage	\$ 2,589.06	Vehicle Servicing and Maintenance - Bus Repairs
CenturyLink	\$ 55.29	Operation of Buildings Communications - Long Distance Phone
Charter Communcaiton	\$ 133.46	Operation of Buildings Communications
Conditioned Air - Maintenance Contract	\$ 1,211.50	Building Repairs and Maintenance - Maintenance Contract
Culligan	\$ 344.00	Building Repairs and Maintenance - Soft Water Salt
D&M Security	\$ 55.50	Safety Repairs & Maintenance - Fire Alarm Monitoring
Dan's Sanitation	\$ 311.00	Operation of Buildings Cleaning Services - Trash Removal
Dawson County Climate Control Services, Inc	\$ 1,338.78	Building Repairs and Maintenance
Dawson Public Power District - Prek	\$ 301.28	Preschool Electricity
Dawson Public Power District - School	\$ 3,692.97	Operation of Buildings Electricity
Dawson Public Power District - Trans.	\$ 157.27	Vehicle Servicing and Maintenance - Reg. Ed.- Bus Barn Energy
Eakes Office Solutions	\$ 1,864.06	Reg. Instruction - Copier Expenses/Supplies
Eakes Office Solutions	\$ 213.27	Executive Administration Supplies - Mats
Ecolab	\$ 97.50	Operation of Buildings Cleaning Services
ESU 10	\$ 75.00	Principal Workshop
ESU 10	\$ 316.20	High Ability Supplies
ESU 10 - SPED Services	\$ 1,250.97	SPED Psychological Services - Secondary
ESU 10 - SPED Services	\$ 6,354.43	SPED Speech Path. & Audiology - Elementary
ESU 10 - SPED Services	\$ 37.50	SPED Speech Path. & Audiology - Secondary
ESU 10 - SPED Services	\$ 380.95	SPED Speech Path. & Audiology Ages Birth-2
ESU 10 - SPED Services	\$ 752.54	SPED Speech Path. & Audiology - Age 3-4
ESU 10 - SPED Services	\$ 656.63	SPED O.T. Services - Elementary
ESU 10 - SPED Services	\$ 656.63	SPED O.T. Services - Secondary
ESU 10 - SPED Services	\$ 249.35	SPED O.T. Services - Ages 3-4
ESU 10 - SPED Services	\$ 99.74	SPED O.T. Services - Birth - 2
ESU 10 - SPED Services	\$ 161.16	SPED P.T. Services - Ages 3-4
ESU 10 - SPED Services	\$ 58.60	SPED P.T. Services - Birth - 2
ESU 10 - SPED Services	\$ 256.39	SPED P.T. Services - Elementary
ESU 10 - SPED Services	\$ 1,250.97	SPED Psychological Services - Elementary
ESU 10 - SPED Services	\$ 312.74	SPED Psychological Services - Ages 3-4
ESU 10 - SPED Services	\$ 312.74	SPED Psychological Services - Birth - 2
ESU 10 - SPED Services	\$ 710.39	SPED Supervision - Elementary
ESU 10 - SPED Services	\$ 710.39	SPED Supervision - Secondary
ESU 10 - SPED Services	\$ 176.33	SPED Supervision - Birth - 2
ESU 10 - SPED Services	\$ 176.33	SPED Supervision - Ages 3-4
ESU 10 - SPED Services	\$ 275.12	SPED Supervision - Vocational Secondary
ESU 10 SPED Services	\$ 256.39	SPED P.T. Services - Secondary
Fagot Refrig. & Electrical	\$ 382.63	Building Repairs and Maintenance - HVAC Repair
Foster Lumber LLC	\$ 20.58	Reg. Instruct. - Science Supplies - Green House
Foster Lumber, LLC	\$ 183.61	Reg. Instruction - Industrial Tech. Supplies
Foster Lumber, LLC	\$ 30.45	Reg. Instruction - Custodial Supplies
Goodwin Tucker Group	\$ 66.34	Reg. Instruction - Custodial Supplies - Power Cord
Jones Plumbing & Heating	\$ 74.00	Building Repairs and Maintenance - Plumbing Supplies
Kathleen Roos	\$ 382.80	Vehicle Servicing and Maintenance - Reg. Ed.
Loup Valley Lighting, Inc	\$ 409.80	Operation of Buildings Supplies - Lighting Supplies
Martin Electric Co.	\$ 2.25	Reg. Instruction Building Maintenance - Thermal Wire
Martin Welding & Machine Shop	\$ 44.80	Operation of Buildings Supplies
Mead Lumber Co.	\$ 16.98	Operation of Buildings Supplies
Menards	\$ 118.89	Regular Instruction - Grounds - Ice Melt
Nova Fitness Equipment	\$ 392.00	Reg. Instruct. P.E. Supplies - Fitness Center Equip. Maintenance
O'Keefe Elevator Service, Inc.	\$ 334.65	Building Repairs and Maintenance Services - Elevator Maint.
Plum Creek Market Place	\$ 373.95	Reg. Instruction - Family Consumer Science Supplies
Shively Repair	\$ 1,767.80	Vehicle Servicing and Maintenance - Reg. Ed.
SOCS - FES	\$ 1,900.00	Administrative Technology Services
Titan Machinery, Inc	\$ 628.94	Reg. Instruction - Pupil Transportation - Bus 2015 Transmission
Truck Center Companies	\$ 24,980.00	Reg. Instruct. Transportation - Bus 2020
Village of Overton	\$ 295.00	Operation of Buildings Utility Services
Village of Overton - Prek 3	\$ 43.00	Early Childhood Utility Services
Village Uniform	\$ 451.64	Operation of Building - Uniform Cleaning
Ward's Science	\$ 457.76	Regular Instruction - Science Supplies
Clearing Account	\$ 5,128.17	Supplies

**Matters Pending Before the Board:**

A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_

**1. Action Item:** To consider approving the 2019-2020 Title 1 Cooperative Agreement with ESU 10.

**Motion: To approve the 2019-2020 Title 1 Cooperative Agreement with ESU 10**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walchoski	_____	_____	_____

Vote \_\_\_\_\_

A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_

**2. Action Item:** To accept the letter of resignation from Mrs. Tierra Bowie.

**Motion: To accept the letter of resignation from Mrs. Tierra Bowie**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walchoski	_____	_____	_____

Vote \_\_\_\_\_

A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_

**3. Action Item:** To consider approving the contract for the Math position.

**Motion: To approve the contract for the Math position.**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____

Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walahoski	_____	_____	_____

Vote \_\_\_\_\_

A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_

**4. Action Item:** Consider adjourning the meeting.

**Motion: To adjourn the meeting at \_\_\_\_\_ p.m.**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walahoski	_____	_____	_____

Vote \_\_\_\_\_

## Handbook

### Coop Agreements

The Overton Public School District will consider the possibility of entering into NSAA sponsored coop agreements with other school districts. Any agreement shall be approved by the Overton Board of Education. Each request will be determined on a case by case basis. If the school board determines that entering into a coop agreement with another district would have a negative impact on an existing program, the agreement will not be considered. If a coop agreement stipulates a limited number of Overton Public School students may participate in the activity, and more than the stipulated number of Overton students apply to participate in the activity, the following shall be used to determine who is allowed to participate.

1. The student(s) who first request to participate in an activity sponsored by another school district and not offered by Overton Public Schools.
2. The student(s) in a higher grade level.
3. If two students are in the same grade level, a coin toss will be used to determine the student allowed to participate in the activity.

Name

Grade

2019-2020 Class Schedule

Locker/Combo

	1st Period		2nd Period		3rd Period		4th Period		5th Period		6th Period		7th Period		8th Period		Extra-Duty Assignments	
	8:05 - 8:55	8:58 - 9:48	8:58 - 9:48	9:51 - 10:41	10:44 - 11:34	11:34 - 11:59	12:02 - 12:52	12:55 - 1:45	1:48 - 2:38	2:41 - 3:41	12:55 - 1:45	1:48 - 2:38	2:41 - 3:41	12:55 - 1:45	1:48 - 2:38	2:41 - 3:41		Asst. Cross Co. Asst. Track 8th Grade
5-8 Schedule	1st Period	2nd Period	3rd Period	4th Period	Lunch	5th Period	6th Period	7th Period	8th Period	8th Period	8th Period	8th Period	8th Period	8th Period	8th Period	8th Period	8th Period	8th Period
9-12 Schedule	8:05 - 8:55	8:58 - 9:48	9:51 - 10:41	10:44 - 11:34	11:37 - 12:27	12:27 - 12:52	12:55 - 1:45	1:48 - 2:38	2:41 - 3:41	11:37 - 12:27	12:27 - 12:52	12:55 - 1:45	1:48 - 2:38	2:41 - 3:41	12:55 - 1:45	1:48 - 2:38	2:41 - 3:41	Asst. Cross Co. Asst. Track 8th Grade
Mrs. Tierra Bowie 302	Algebra 8	Geometry	Math 11	Planning	Algebra II	Lunch	Calculus	Trigonometry	6th Homeroom	Algebra II	Lunch	Calculus	Trigonometry	6th Homeroom	Algebra II	Lunch	Calculus	Asst. Cross Co. Asst. Track 8th Grade
Mrs. Emily Brooks 103	Art I-IV	Art I-III	K-6 Art M:6, T/W/Th: K-4, F:5	Planning	Lunch	Art 7/8 S1:7 S2:8	Sophomore Exploratory Art	Art I-IV	Art I-IV	Lunch	Art 7/8 S1:7 S2:8	Sophomore Exploratory Art	Art I-IV	Art I-IV	Art I-IV	Art I-IV	Art I-IV	11th grade
Mr. Chase Christensen 127/209	9-12 Band	IT Period	IT Period	Planning	Noon Duty	Band 5/6 M/W/AF:5 T/Th/AF:6	8th Homeroom	Band 7/8 M/W/F: 7 T/Th/F: 8	Elementary Tech (S1-MW/4,T/Th:3) (S2-MW/2 T:1 Th:K)	Noon Duty	Band 5/6 M/W/AF:5 T/Th/AF:6	8th Homeroom	Band 7/8 M/W/F: 7 T/Th/F: 8	Elementary Tech (S1-MW/4,T/Th:3) (S2-MW/2 T:1 Th:K)	PEP Band Jazz Band 10th Grade	PEP Band Jazz Band 10th Grade	PEP Band Jazz Band 10th Grade	PEP Band Jazz Band 10th Grade
Mrs. Angie Ehlers 107	Growth & Development / Parenting	Planning	Child Development / Early Childhood Ed.	Life & Career Readiness / Relationships	Lunch	FCS 7/8 S1:8 S2:7	Intro to FCS	Foods & Nutrition / Culinary	Leadership & Ethics in Human Serv.	Lunch	FCS 7/8 S1:8 S2:7	Intro to FCS	Foods & Nutrition / Culinary	Leadership & Ethics in Human Serv.	FCCLA 7th Grade	FCCLA 7th Grade	FCCLA 7th Grade	FCCLA 7th Grade
Mr. Seth Ehlers 307	Science 7	Chemistry	College Biology	Biology	Science in Practice	Lunch	Planning	Chemistry	Plant Science / Agronomic Science	Science in Practice	Lunch	Planning	Chemistry	Plant Science / Agronomic Science	9th Grade Asst. BBB	9th Grade Asst. BBB	9th Grade Asst. BBB	9th Grade Asst. BBB
Mr. Tory Gilson 141	Yearbook	Accounting I	Planning	Entrepreneurship / Management	Lunch	Comp 7/8 S1:7 S2:8	Personal Finance / Business Math	Info Tech I / Info Tech II	Intro to Marketing / Business Communications	Lunch	Comp 7/8 S1:7 S2:8	Personal Finance / Business Math	Info Tech I / Info Tech II	Intro to Marketing / Business Communications	FBLA Annual Staff	FBLA Annual Staff	FBLA Annual Staff	FBLA Annual Staff
Mr. Paul Heusinkvelt 208/Gym	Weights	English 7	Planning	English 8	Noon Duty	Study Hall 5/6 M/W/AF:5 T/Th/AF:6	Language Arts 5	Reading 5	Weights / J-HWR	Noon Duty	Study Hall 5/6 M/W/AF:5 T/Th/AF:6	Language Arts 5	Reading 5	Weights / J-HWR	Head FB J-HWR	Head FB J-HWR	Head FB J-HWR	Head FB J-HWR
Mr. Todd Hoyt 335	Metals & Fabrication	Power & Technology	Planning	Structural Systems	Lunch	Shop 7/8 S1:8 S2:7	Welding I / Woods I	Adv. Welding / Adv. Woods	Mechanical / Architectural Drafting	Lunch	Shop 7/8 S1:8 S2:7	Welding I / Woods I	Adv. Welding / Adv. Woods	Mechanical / Architectural Drafting	Head WR Crisis Team	Head WR Crisis Team	Head WR Crisis Team	Head WR Crisis Team
Mr. Jacob Jensen 308	Science 5	Science 8	Physical Science	Physics	Science in Practice	Lunch	Planning	Science 6	5th Homeroom	Science in Practice	Lunch	Planning	Science 6	5th Homeroom	Asst. FB 5th Grade	Asst. FB 5th Grade	Asst. FB 5th Grade	Asst. FB 5th Grade
Mrs. Amanda Kidder 127		Elementary Music M:1/3 T:2/3 W:1/3 Th:2/4	Choir 5/6 M/W:5 T/Th:6	7th Homeroom	Planning	Lunch	Elementary Music M:4/K T:1/K W:4/2 Th:K	Choir 7/8 M/W: 8 T/Th: 7	Swing Choir	Planning	Lunch	Elementary Music M:4/K T:1/K W:4/2 Th:K	Choir 7/8 M/W: 8 T/Th: 7	Swing Choir	Swing Choir	Swing Choir	Swing Choir	Swing Choir
Mrs. Alicia Lassen 210/LMC	Lang. Arts 6	Reading 6	Title	Title	Noon Duty	LMC	LMC	LMC	7th Grade	Noon Duty	LMC	LMC	LMC	LMC	7th Grade	7th Grade	7th Grade	7th Grade
Mr. Caleb Lempka 123/Gym	Weights	Elementary PE M:K/4 T:K/1 W:2/4 Th:1/3 F:K/3	PE 5/6 M:2/3 T/Th:5 W/F:6	Planning	PE / Health	Lunch	Lifetime Sports & Fitness	PEB 7/8 / Weights	Asst FB Jr H B Sports	PE / Health	Lunch	Lifetime Sports & Fitness	PEB 7/8 / Weights	Asst FB Jr H B Sports	Asst FB Jr H B Sports	Asst FB Jr H B Sports	Asst FB Jr H B Sports	Asst FB Jr H B Sports
Mr. Clint Little 203	Algebra 8	Geometry	Math 7	Math 5	Algebra II	Lunch	Math 6	Planning	5th grade AD Head BBB	Algebra II	Lunch	Math 6	Planning	5th grade AD Head BBB	5th grade AD Head BBB	5th grade AD Head BBB	5th grade AD Head BBB	5th grade AD Head BBB
Mr. Aaron McCoy 303	Geography	Government	World History	American History	Noon Duty	Noon Duty	Geography	Planning	HAL / NHS 10th Grade Quiz Bowl Jr. H B Sports	Noon Duty	Noon Duty	Geography	Planning	HAL / NHS 10th Grade Quiz Bowl Jr. H B Sports	HAL / NHS 10th Grade Quiz Bowl Jr. H B Sports	HAL / NHS 10th Grade Quiz Bowl Jr. H B Sports	HAL / NHS 10th Grade Quiz Bowl Jr. H B Sports	HAL / NHS 10th Grade Quiz Bowl Jr. H B Sports
Mrs. Calli McCoy 204/209	Counselor	Counselor	Counselor	7th Homeroom	Counselor	Noon Duty	Counselor	Counselor	12th Grade Crisis Team	Counselor	Noon Duty	Counselor	Counselor	12th Grade Crisis Team	12th Grade Crisis Team	12th Grade Crisis Team	12th Grade Crisis Team	12th Grade Crisis Team
Mrs. Kathleen Roos 304					Planning / Travel	Lunch	Spanish II	Spanish I	Multi-Cultural	Planning / Travel	Lunch	Spanish II	Spanish I	Multi-Cultural	Multi-Cultural	Multi-Cultural	Multi-Cultural	Multi-Cultural
Mr. Rob Simpson 201/140	Digital Media / Media Production	Social Studies 5	Social Studies 8	Social Studies 6	Lunch	Comp 5/6 M/W/AF:8 T/Th/AF:5	Social Studies 7	Planning	6th grade Head Track	Lunch	Comp 5/6 M/W/AF:8 T/Th/AF:5	Social Studies 7	Planning	6th grade Head Track	6th grade Head Track	6th grade Head Track	6th grade Head Track	6th grade Head Track
Ms. Elizabeth Sloan 110	7-12 Resource	7-12 Resource	7-12 Resource	7-12 Resource	7-12 Resource	Lunch	7-12 Resource	7-12 Resource	ILCD	7-12 Resource	Lunch	7-12 Resource	7-12 Resource	7-12 Resource	7-12 Resource	7-12 Resource	7-12 Resource	7-12 Resource
Mrs. Mandi Wallace 105	Title	Title	Title	Title	Title	Lunch	Title	Title	SAT 504 Jr-HIG Sports	Title	Lunch	Title	Title	PEG 7/8	PEG 7/8	PEG 7/8	PEG 7/8	SAT 504 Jr-HIG Sports
Mrs. April Williams 306			AG Business / AG Sales	Crop Mgmt. / Nursery & Landscape	Planning	Lunch	Intro to AG	MS AG M/W/F: 7 T/Th/F: 8	CASE Animal Sc. / Large Anim. Mngt	Planning	Lunch	Intro to AG	MS AG M/W/F: 7 T/Th/F: 8	CASE Animal Sc. / Large Anim. Mngt	FFA	FFA	FFA	FFA
Mrs. Ashley Wyatt 301	Planning	English 10	English 11	English 9	English 12	Lunch	Speech	English 11	Speech One-Act	English 12	Lunch	Speech	English 11	Speech One-Act	Speech One-Act	Speech One-Act	Speech One-Act	Speech One-Act

2018-2019	% Change Total	Official									
		September	October	November	December	January	February	March	April		
Payroll	\$ 3,270,242.25	\$ 262,156.32	\$ 276,729.58	\$ 286,556.79	\$ 276,658.45	\$ 263,132.56	\$ 279,305.02	\$ 278,894.86	\$ 281,808.67		
Bill Roster	\$ 986,249.18	\$ 20,850.05	\$ 120,086.58	\$ 70,091.42	\$ 49,236.51	\$ 44,059.82	\$ 51,987.36	\$ 48,537.75	\$ 70,692.41		
Adjustments	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
Total Expenditures	\$ 4,256,491.43	\$ 283,006.37	\$ 396,816.16	\$ 356,648.21	\$ 325,894.96	\$ 307,192.38	\$ 331,292.38	\$ 327,432.61	\$ 352,501.08		
YTD Total	\$ -	\$ 283,006.37	\$ 679,822.53	\$ 1,036,470.74	\$ 1,362,365.70	\$ 1,669,558.08	\$ 2,000,850.46	\$ 2,328,283.07	\$ 2,680,784.15		
Total Receipts	\$ 4,085,674.32	\$ 781,087.40	\$ 289,815.14	\$ 108,509.31	\$ 143,576.00	\$ 600,000.00	\$ 266,255.83	\$ 241,528.62	\$ 163,035.61		
<b>Comparison</b>											
Payroll		\$ 11,687.76	\$ 12,474.96	\$ 19,989.39	\$ 9,509.21	\$ 9,013.88	\$ 9,882.37	\$ 13,251.60	\$ 19,868.90		
Bill Roster		\$ (7,627.38)	\$ 40,673.36	\$ 19,003.47	\$ (619.51)	\$ 4,226.83	\$ 3,313.90	\$ 4,041.91	\$ 22,960.35		
Monthly Difference		\$ 4,060.38	\$ 53,148.32	\$ 38,992.86	\$ 8,889.70	\$ 13,240.71	\$ 13,196.27	\$ 17,293.51	\$ 42,829.25		
Difference YTD		\$ 4,060.38	\$ 57,208.70	\$ 96,201.56	\$ 105,091.26	\$ 118,331.97	\$ 131,528.24	\$ 148,821.75	\$ 191,651.00		
Total Receipts		\$ (60,312.93)	\$ 45,368.93	\$ (1,556.35)	\$ (51,861.82)	\$ (162,019.46)	\$ -	\$ -	\$ -		
<b>2017-2018</b>											
	% Change Total	9.340%	8.985%	7.847%	8.291%	5.897%	5.361%	5.886%	6.303%		
Payroll	\$ 3,109,523.97	\$ 250,468.56	\$ 264,254.62	\$ 266,567.40	\$ 267,149.24	\$ 254,118.68	\$ 269,422.65	\$ 265,643.26	\$ 261,939.77		
Bill Roster	\$ 1,037,447.22	\$ 28,477.43	\$ 79,413.22	\$ 51,087.95	\$ 49,856.02	\$ 39,832.99	\$ 48,673.46	\$ 44,495.84	\$ 47,732.06		
Adjustments	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
Total Expenditures	\$ 4,146,971.19	\$ 278,945.99	\$ 343,667.84	\$ 317,655.35	\$ 317,005.26	\$ 293,951.67	\$ 318,096.11	\$ 310,139.10	\$ 309,671.83		
YTD Total	\$ -	\$ 278,945.99	\$ 622,613.83	\$ 940,269.18	\$ 1,257,274.44	\$ 1,551,226.11	\$ 1,869,322.22	\$ 2,179,461.32	\$ 2,489,133.15		
Total Receipts	\$ 4,316,055.95	\$ 841,400.33	\$ 244,446.21	\$ 110,065.66	\$ 195,437.82	\$ 762,019.46	\$ 266,255.83	\$ 241,528.62	\$ 163,035.61		

			Overton Public School Board Financial Report Official		
<b>Month</b>	<i>April</i>				
<b>Year</b>	<i>2019</i>				
<b>Account</b>	<b>2016-2017</b>	<b>2017-2018</b>	<b>2018-2019</b>	<b>\$ Change</b>	<b>% Change</b>
MMA - Reserve	\$ 2,523,393.34	\$ 2,895,193.27	\$ 2,855,771.31	\$ (39,421.96)	-1.36%
Depreciation	\$ 607,265.99	\$ 600,136.91	\$ 592,494.08	\$ (7,642.83)	-1.27%
Bond	\$ 110.00	\$ 110.00	\$ -	\$ (110.00)	-100.00%
Site & Building Fund	\$ 224,628.27	\$ 225,151.44	\$ 225,555.65	\$ 404.21	0.18%
Food Program	\$ 57,507.41	\$ 50,766.39	\$ 52,676.09	\$ 1,909.70	3.76%
Activities	\$ 307,445.77	\$ 336,158.19	\$ 357,329.38	\$ 21,171.19	6.30%
<b>Totals</b>	\$ 3,720,350.78	\$ 4,107,516.20	\$ 4,083,826.51	\$ (23,689.69)	-0.58%
<b>Total Reserve</b>	\$ 3,130,659.33	\$ 3,495,330.18	\$ 3,448,265.39	\$ (47,064.79)	-1.35%

Overton Public School Board Financial Report					
Updated:	3/31/2019				
2017-2018		Difference		2018-2019	
Date	1-Apr-18			Date	3/31/2019
Depreciation	\$ 599,444.92	\$	(6,950.84)	Depreciation	\$ 592,494.08
MMA/CD	\$ 2,894,518.76	\$	(38,747.45)	MMA/CD	\$ 2,855,771.31
Checking	\$ 286,251.71	\$	59,014.63	Checking	\$ 345,266.34
<b>Total</b>	<b>\$ 3,780,215.39</b>	<b>\$</b>	<b>13,316.34</b>	<b>Total</b>	<b>\$ 3,793,531.73</b>
				<b>Current Date</b>	<b>3/31/2019</b>
				<b>MMA</b>	<b>\$ 2,568,376.27</b>
				<b>OHS C.D.</b>	<b>\$ 287,395.04</b>
				<b>Total</b>	<b>\$ 2,855,771.31</b>
				<b>Current Date</b>	<b>3/31/2019</b>
				<b>Depreciation</b>	<b>\$ 42,267.46</b>
				<b>Depreciation</b>	<b>\$ 146,078.81</b>
				<b>Depreciation</b>	<b>\$ 261,220.12</b>
				<b>Depreciation</b>	<b>\$ 142,927.69</b>
				<b>Total</b>	<b>\$ 592,494.08</b>



Overton Public School					
Financial Information					
Fund Securities					
<u>Accounts</u>	<u>Funds Available</u>	<u>Securities</u>	<u>Coverage</u>	<u>Date</u>	
Non-Interest Bearing	\$ 765,511.27	N.A.	\$ (515,511.27)	31-Mar-19	
Interest Bearing	\$ 4,072,205.76	\$ 4,748,102.22	\$ 925,896.46		
Total Funds	\$ 4,837,717.03	\$ 4,748,102.22	\$ 410,385.19		
Total Funds Available	\$ 4,837,717.03				
Securities/Insurance	\$ 5,248,102.22				
Collateralization	\$ 410,385.19				
	<b>Interest Bearing</b>			<b>Non-Interest Bearing</b>	
<u>Account Name</u>	<u>Account Number</u>		<u>Account Name</u>	<u>Account Number</u>	<u>Funds</u>
Depreciation Fund	600443255	\$ 422,089.93	Bond Fund	600443204	\$ -
Clearing Account	600029572	\$ 11,116.47	Booster Checking	600024880	\$ 5,909.35
Reserve Fund	600443700	\$ 2,568,376.27	Activity Fund	600025836	\$ 360,922.15
Building Fund	600731064	\$ 123,298.39	Lunch Fund	600026360	\$ 52,903.43
Booster Club	600006539	\$ 2,496.52	General Fund	600029580	\$ 345,266.34
Depreciation Fund #5	126887	\$ 146,078.81	Site & Building	600029602	\$ 510.00
Depreciation Fund #3	126888	\$ 261,220.12			
Depreciation Fund #4	126889	\$ 142,927.69			
Building Fund	126886	\$ 102,257.26			
Booster Club	600006498	\$ 4,949.26			
OHS C.D.	600006873	\$ 287,395.04			



		Clearing 4/1/2019		
		Official March		
Vendor	CHECK #	Amount	Description	
Todd Hoyt	6664	\$ 165.97	Ind Tech Supplies	
Chase Christensen	6665	\$ 271.41	Music Conference	
Flatwater Food & Auto	6666	\$ 577.07	Gas/ Fuel	
Holdrege Public School	6667	\$ 28.00	Speech Entry Fee	
Loup City Public School	6668	\$ 14.00	Speech Entry Fee	
Burwell Public School	6669	\$ 7.00	Speech Entry Fee	
Flatwater Food & Auto	6670	\$ 367.72	Gas/ Fuel	
US Bank	6671	\$ 701.95	Supplies	
DAS State Accounting	6672	\$ 229.49	Network Services	
Nebr., Academy of Science	6673	\$ 85.00	Membership fee for Science	
NASSP	6674	\$ 385.00	National Honor Society Dues	
Flatwater Food & Auto	6675	\$ 144.38	Fuel/Gas	
Aaron McCoy	6676	\$ 86.08	Supplies	
Walmart Community	6677	\$ 132.05	Supplies	
Mayhew Signs	6678	\$ 1,526.88	Sign	
Flatwater Food & Automotive	6679	\$ 145.92	Gas/ Fuel/Repair	
Loup City Public School	6680	\$ 260.25	District Speech	
	TOTAL	\$ 5,128.17		

9/1/2009A	B	C	D	E	F	G	H	I	
640			Food Program 2018-2019						
641									
642	<u>Date</u>	<u>Lunch Meals</u>	<u>Breakfast Meals</u>	<u>Summer Food</u>	<u>Expenses</u>	<u>Receipts</u>	<u>Profit/Loss</u>	<u>Days Served</u>	<u>Balance</u>
643	Aug-18	2785	839	0	\$ 15,775.27	\$ 37,597.37	\$ 21,822.10	13	\$ 58,117.81
644	Sept.	4103	1581	0	\$ 1,335.19	\$ 14,776.42	\$ 13,441.23	18	\$ 64,539.04
645	Oct.	4975	1975	0	\$ 17,344.44	\$ 18,913.49	\$ 1,569.05	22	\$ 66,108.09
646	Nov.	4145	1785	0	\$ 20,531.16	\$ 23,549.26	\$ 3,018.10	18	\$ 69,126.19
647	Dec.	3422	1240	0	\$ 18,341.51	\$ 16,387.36	\$ (1,954.15)	14	\$ 67,172.04
648	Jan.	4498	1502	0	\$ 20,815.55	\$ 15,612.09	\$ (5,203.46)	18	\$ 61,968.58
649	Feb.	4102	1623	0	\$ 22,440.70	\$ 19,801.45	\$ (2,639.25)	17	\$ 59,329.33
650	March	4467	1670	0	\$ 23,443.88	\$ 16,790.64	\$ (6,653.24)	18	\$ 52,676.09
651	April	0	0	0	\$ -	\$ -	\$ -	0	\$ -
652	May	0	0	0	\$ -	\$ -	\$ -	0	\$ -
653	June	0	0	0	\$ -	\$ -	\$ -	0	\$ -
654	July	0	0	0	\$ -	\$ -	\$ -	0	\$ -
655	Aug-19				\$ -	\$ -	\$ -	0	\$ -
656	Fiscal Year				\$ 140,027.70	\$ 163,428.08	\$ 23,400.38		
657	School Year				\$ 140,027.70	\$ 163,428.08	\$ 23,400.38		
658	Totals	32497	12215	0				138.00	
659	All Meals	44712							

		Hot Lunch	
		4/1/2019	
		Official	
		March	
Vendor	CHECK #	Amount	Description
School District #4	4541	\$ 1,818.60	Health Insurance
School District #4	4542	\$ 8,049.22	Payroll
US Foods	4543	\$ 532.38	Custodial
US Foods	4544	\$ 2,865.21	BK, FV, HL, Fuel Surcharge
US Bank	4545	\$ 17.46	HL
Cash-Wa Distributing	4546	\$ 3,184.26	Ala Carte, BK, FV, HL, HL Catering, Fuel Surcharge
Bimbo Bakery	4547	\$ 278.85	HL
Hiland Dairy	4548	\$ 1,830.93	Ala Carte, BK, HL
Chesterman Co.	4549	\$ 200.00	Pop Machine
Nebraska Food Distribution	4550	\$ 3,627.95	Bill of Lading
Plum Creek Market Place	4551	\$ 153.38	HL
US Bank	4552	\$ 674.99	Freezer
US Bank	4553	\$ 71.51	HL
US Bank	4554	\$ 107.88	HL
US Bank	4455	\$ 31.26	HL
	TOTAL	\$ 23,443.88	

**ACTIVITY ACCOUNT 2018-2019**

<u>Date</u>	<u>Disbursements</u>	<u>Receipts</u>	<u>Profit/Loss</u>	<u>Ending Balance</u>
Aug. 2018	\$ 15,153.22	\$ 59,947.88	\$ 44,794.66	\$ 340,963.86
Sept.	\$ 29,811.92	\$ 30,363.23	\$ 551.31	\$ 341,525.17
Oct.	\$ 23,654.43	\$ 24,226.22	\$ 571.79	\$ 342,086.96
Nov.	\$ 18,991.50	\$ 22,089.50	\$ 3,098.00	\$ 342,136.96
Dec.	\$ 22,000.15	\$ 23,055.50	\$ 1,055.35	\$ 346,290.31
Jan.	\$ 31,691.38	\$ 28,336.89	\$ (3,354.49)	\$ 342,935.82
Feb.	\$ 28,376.56	\$ 33,119.16	\$ 4,742.60	\$ 347,678.42
March	\$ 12,271.98	\$ 21,922.94	\$ 9,650.96	\$ 357,329.38
April	\$ -	\$ -	\$ -	\$ -
May	\$ -	\$ -	\$ -	\$ -
June	\$ -	\$ -	\$ -	\$ -
July	\$ -	\$ -	\$ -	\$ -
Aug-19	\$ -	\$ -	\$ -	\$ -
Fiscal Year	\$ 166,797.92	\$ 183,113.44	\$ 16,315.52	
School Year	\$ 181,951.14	\$ 243,061.32	\$ 61,110.18	

Overton Public School				
Activity Account				
4/1/2019				
Official				
March				
Vendor	Check #	Amount	Description	Account
Aaron McCoy	15324	\$ 89.76	EHA Wellness	General
Kearney VFW Post 759	15325	\$ 50.00	Color Guard Service Fee	FCCLA
US Foods	15326	\$ 38.89	Supplies	Concessions
Overton Hot Lunch	15327	\$ 84.08	Pop	Student Council
Kole Shubert	15328	\$ 300.00	FKC Scholarship	Athletics
Jayden Eby	15329	\$ 300.00	FKC Scholarship	Athletics
Rob Simpson	15330	\$ 175.00	EHA Wellness	General
Shirley Ryan	15331	\$ 175.00	EHA Wellness	General
Seth Ehlers	15332	\$ 84.99	Overton Foundation	Green House
Chesterman Co.	15333	\$ 122.40	Pop	Student Council
Chesterman Co.	15334	\$ 8.00	Pop	Staff Lounge
Flatwater Food & Automotive	15335	\$ 43.75	Pizza	FCCLA
Hobby Lobby	15336	\$ 228.42	Picture Frames Acct 1311	FCCLA
Blue Cross/ Blue Shield	15337	\$ 833.16	Employee share of Health Ins	General
Nebraska FCCLA	15338	\$ 584.00	SLC Registration	FCCLA
Nebraska FCCLA	15339	\$ 462.00	SLC Registration Acct 1311	FCCLA
SportBoardz	15340	\$ 25.00	Lettering	Athletics
Classic Sportswear & Awards	15341	\$ 86.89	Athletic Pins	Athletics
US Bank	15342	\$ 16.00	AAU Card	Pee Wee WR
US Bank	15343	\$ 238.56	Supplies	General
US Bank	15344	\$ 795.72	State WR and Misc for FCA	Athletics
Mandi Wallace	15345	\$ 175.00	EHA Wellness	General
Sports Engine c/o Track Wrestling	15346	\$ 75.00	Trackwrestling	Pee Wee WR
Hasty Awards	15347	\$ 514.72	Tournament Awards	Pee Wee WR
US Bank	15348	\$ 137.00	Pizza and Pop	Pee Wee WR
Stumps Party	15349	\$ 712.83	Prom Supplies	Junior Class
Cambridge Public School	15350	\$ 50.00	Golf Invite	Athletics
Nebraska FCCLA	15351	\$ 94.00	Hotel Room Peer Conference	FCCLA
Pleasanton Public School	15352	\$ 125.00	Track Invite	Athletics
Cozad Community School	15353	\$ 50.00	Track Invite	Athletics
Sportdecals	15354	\$ 905.93	Shirts, shorts, hoodies	Pee Wee WR
NSWCA	15355	\$ 105.00	Schuyler Brown Sponsorship	Pee Wee WR
Sarah Becker	15356	\$ 252.05	Concession Supplies	Pee Wee WR
Cozad Community School	15357	\$ 455.00	2018 Fees	Pee Wee FB
Staybridge Suites	15358	\$ 455.00	Motel Rooms @ State FBLA	FBLA
Jaycee Schlueter	15359	\$ 100.00	Purchased uniform	Cheer
CASH	15360	\$ 60.00	Cheer Judges	Cheer
NSWCA	15361	\$ 105.00	Schuyler Brown All Star Duals	WR Club
Axtell Public School	15362	\$ 100.00	Track Invite	Athletics
Elwood Public School	15363	\$ 50.00	Golf Invite	Athletics
TASC		\$ 2,110.00	125 Plan	General
TASC		\$ 898.83	125 Plan	General
		\$ 12,271.98		

	2018-2019						
	<u>Free Lunch</u>	<u>Reduced Lunch</u>	<u>Full Pay Lunch</u>	<u>Free Breakfast</u>	<u>Reduced Breakfast</u>	<u>Full Pay Breakfast</u>	<u>Totals</u>
July	0	0	0	0	0	0	0
June	0	0	0	0	0	0	0
May	0	0	0	0	0	0	0
April	0	0	0	0	0	0	0
March	1658	923	1886	734	350	586	6137
February	1495	833	1774	766	297	560	5725
January	1616	899	1983	685	274	543	6000
December	1200	687	1535	560	237	443	4662
November	1457	841	1847	814	360	611	5930
October	1724	996	2255	893	417	665	6950
September	1391	834	1878	680	353	548	5684
August	<u>977</u>	<u>524</u>	<u>1284</u>	<u>415</u>	<u>194</u>	<u>230</u>	<u>3624</u>
Totals	11518	6537	14442	5547	2482	4186	44712

	2017-2018						
<u>Month</u>	<u>Free Lunch</u>	<u>Reduced Lunch</u>	<u>Full Pay Lunch</u>	<u>Free Breakfast</u>	<u>Reduced Breakfast</u>	<u>Full Pay Breakfast</u>	<u>Totals</u>
July	0	0	777	0	0	285	1062
June	0	0	1351	0	0	869	2220
May	1046	521	1235	536	250	374	3962
April	1763	856	2077	887	371	639	6593
March	1754	855	2050	823	309	616	6407
February	1685	840	2016	882	336	675	6434
January	1817	884	2182	764	320	610	6577
December	1364	710	1777	630	304	553	5338
November	1780	1007	2256	892	430	717	7082
October	1765	1009	2277	923	425	725	7124
September	1634	955	2090	887	428	687	6681
August	<u>1044</u>	<u>580</u>	<u>1360</u>	<u>417</u>	<u>190</u>	<u>290</u>	<u>3881</u>
Totals	12843	6840	16008	6218	2742	4873	49524

	Comparison						
<u>Month</u>	<u>Free Lunch</u>	<u>Reduced Lunch</u>	<u>Full Pay Lunch</u>	<u>Free Breakfast</u>	<u>Reduced Breakfast</u>	<u>Full Pay Breakfast</u>	
July	0	0	0	0	0	0	0
June	0	0	0	0	0	0	0
May	0	0	0	0	0	0	0
April	0	0	0	0	0	0	0
March	-96	68	-164	-89	41	-30	
February	-190	-7	-242	-116	-39	-115	
January	-201	15	-199	-79	-46	-67	
December	-164	-23	-242	-70	-67	-110	
November	-323	-166	-409	-78	-70	-106	
October	-41	-13	-22	-30	-8	-60	
September	-243	-121	-212	-207	-75	-139	
August	<u>-67</u>	<u>-56</u>	<u>-76</u>	<u>-2</u>	<u>4</u>	<u>-60</u>	
Totals	-1325	-303	-1566	-671	-260	-687	

<u>Category</u>	<u>Meal Difference</u>	<u>Reimbursement Rate</u>	<u>Total</u>
Free Lunch	-1325	\$ 3.31	\$ (4,385.75)
Reduced Lunch	-303	\$ 2.91	\$ (881.73)
Free Breakfast	-671	\$ 2.09	\$ (1,402.39)
Reduced Breakfast	-260	\$ 1.79	\$ (465.40)
Full Pay Lunch	-1566	\$ 0.39	\$ (610.74)
Full Pay Breakfast	-687	\$ 0.30	\$ (206.10)
			\$ (7,952.11)



### *Objectives and Intent*

Under LB 399, as passed and signed into law, the objectives and intent of the legislation are as follows:

- It is the responsibility of society to ensure that youth are given the opportunity to become competent, responsible, patriotic, and civil citizens to ensure a strong, stable, just, and prosperous America;
- Such a citizenry necessitates that every member thereof be knowledgeable of our fully acquainted with the nation's history, government, geography, and economic system;
- The youth in our state should be committed to the ideals and values of our country's democracy and the constitutional republic established by the people;
- Schools should help prepare our youth to make informed and reasoned decisions for the public good;
- Civic competence is necessary to sustain and improve our democratic way of life and must be taught in all public and private schools;
- A central role of schools is to impart civic knowledge and skills that help our youth to see the relevance of a civic dimension for their lives;
- Students should be made fully aware of the liberties, opportunities, and advantages we possess and the sacrifices and struggles of those through whose efforts these benefits were gained; and
- Since young people are most susceptible to the acceptance of principles and doctrines that will influence them throughout their lives, it is one of the first duties of our educational system to conduct its activities, choose its textbooks, and arrange its curriculum in such a way that the youth of our state have the opportunity to become competent, responsible, patriotic, and civil American citizens.

### *Committee on American Civics*

Under LB 399, each school board must, at the beginning of each calendar year, appoint from its members a committee of three, to be known as the committee on American civics. The committee on American civics must:

- (a) Hold no fewer than two public meetings annually, at least one where public testimony is accepted;
- (b) Keep minutes of each meeting showing the time and place of the meeting, which members were present or absent, and the substance and details of all matters discussed;

(c) Carefully examine and ensure that the social studies curriculum used in the district is aligned to the social studies standards and teaches foundational knowledge in civics, history, economics, financial literacy, and geography;

(d) Review and approve the social studies curriculum to ensure that it stresses the services of the men and women who achieved our national independence, established our constitutional government, and preserved our union and is so written to include the incorporation of multicultural education so as to develop a pride and respect for our institutions and not be a mere recital of events and dates;

(e) Ensure that any curriculum recommended or approved by the committee on American civics is made readily accessible to the public and contains a reference to "section 79-724";

(f) Ensure that the district develops and utilizes formative, interim, and summative assessments to measure student mastery of the social studies standards;

(g) Ensure that the social studies curriculum in the district incorporates one or more of the following for each student:

1. Administration of a written test that is identical to the entire civics portion of the naturalization test used by U.S. Citizenship and Immigration Services prior to the completion of 8th grade and again prior to the completion of 12th grade with the individual score from each test for each student made available to a parent or guardian of the student; or
2. Attendance or participation between the commencement of 8th grade and completion of 12th grade in a meeting of a public body as defined by section 84-1409 followed by the completion of a project or paper in which each student demonstrates or discusses the personal learning experience of such student related to such attendance or participation; or
3. Completion of a project or paper and a class presentation between the commencement of 8th grade and the completion of 12th grade on a person or persons or an event commemorated by a holiday (see below) or on a topic related to such person or persons or event; and

(h) Take all such other steps as will assure the carrying out of the provisions contained in LB 399 and provide a report to the school board regarding the committee's findings and recommendations.

### ***Curriculum***

LB 399 requires that all social studies courses approved for grade levels as noted below must include and adequately stress contributions of all ethnic groups:

1. to the development and growth of America into a great nation,
2. to art, music, education, medicine, literature, science, politics, and government, and
3. to the war services in all wars of this nation.

All grades of all public and private schools, below the 6th grade, must devote at least one hour per week to exercises or teaching periods for the following purpose:

1. The discussion of stories having to do with American history or the deeds and exploits of American heroes;
2. The historical background, memorization, and singing of patriotic songs such as the Star-Spangled Banner and America the Beautiful;
3. The development of respect for the American flag as a symbol of freedom and the sacrifices of those who secured that freedom; and
4. Instruction as to proper conduct in the presentation of the American flag.

In at least two of the three grades from the 5th grade to the 8th grade in all public and private schools, time must be set aside for the teaching of American history from the social studies curriculum, which must be taught in such a way that all students are given the opportunity to:

1. become competent, responsible, patriotic, and civil citizens who possess a deep understanding of and respect for the U.S. Constitution and the Constitution of Nebraska and
2. prepare to preserve, protect, and defend freedom and democracy in our nation and our world.

In at least two courses in every high school, time must be devoted to the teaching of civics and American history as outlined in the social studies standards during which specific attention must be given to the following matters:

1. The Declaration of Independence, the U.S. Constitution, the Constitution of Nebraska, and the structure and function of local government in this state;
2. The benefits and advantages of our form of government, the rights and responsibilities of citizenship in our government, and the dangers and fallacies of forms of government that restrict individual freedoms or possess antidemocratic ideals such as, but not limited to, Nazism and communism;
3. The duties of citizenship, including active participation in the improvement of a citizen's community, state, country, and world and the value and practice of civil discourse between opposing interests; and
4. The application of knowledge in civics, history, economics, financial literacy, and geography in order to address meaningful issues within our society.

Appropriate patriotic exercises suitable to the occasion must be held under the direction of the superintendent in every public and private school on:

George Washington's birthday,  
Abraham Lincoln's birthday,  
Dr. Martin Luther King, Jr.'s birthday,  
Native American Heritage Day,  
Constitution Day,  
Memorial Day,

Veterans Day, and  
Thanksgiving Day.

...or on the day or week preceding or following such holiday, if the school is in session.

***Responsible Parties / Employee Dismissal***

Every school board, the State Board of Education, and the superintendent of each school district will be held directly responsible in the order named for carrying out the new law. *Neglect by any employee may be considered a cause for dismissal.*